



# 2015 JOB OF THE YEAR

## AWARD APPLICATION

*Sangdo Palri Temple, Crestone, CO  
The Roofing Company - 1<sup>st</sup> Place Division II, 2014*

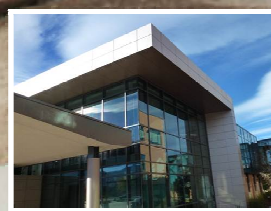
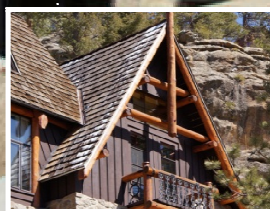
**Performance**

**Excellence**

**Workmanship**

**Success**

*“Recognizing the  
outstanding work  
done by CRA  
member  
companies.”*



**ENTRY DEADLINE: DECEMBER 4, 2015**

# Job of the Year Award

## Application Guidelines

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### Categories (nominations will be classified by the job's contract dollar size):

- ▶ Under \$100,000
- ▶ \$100,001 - \$350,000
- ▶ 'First Timer' Submission
- ▶ \$350,001 - \$750,000
- ▶ Over \$750,001
- ▶ Community Service

### The following qualifications must be met in order to nominate a job:

- ▶ **First Timer Submission** –Your company must be submitting a job nomination for the first time in the past 15 years. *Based on the numbers of entries received, jobs will be categorized by contract dollar size if needed.*
- ▶ **Community Service** – Contractors, material suppliers, manufacturers and other associate members can nominate a worthy charitable roofing project that has benefited a local community or individual during 2015. *Manufacturer/Supplier/Contractor collaborations will be accepted & you can nominate yourselves.*
- ▶ Your company must be a current member of the Colorado Roofing Association.
- ▶ You must have performed work and completed the project during December 2014-November 2015 *(In some circumstances we will allow a job older than the current year (i.e. late 2014). Please contact us prior to submission for approval.)*
- ▶ **You must use the new application form and format** (see application for format requirements).
- ▶ **Five printed copies** of the application packet and all the supporting materials must be submitted to the CRA by Friday, December 4, 2015.
- ▶ In addition to printed copies, please submit your application form electronically in PDF format to [debbie@coloradoroofing.org](mailto:debbie@coloradoroofing.org).
- ▶ Please enclose a minimum of six pictures of the Project showing the various stages of work completed. It is suggested that you also print your photos and include them with the application for judges to review. *(Note: digital photos must be in a "jpeg" format. Please deliver digital photos on CD or Flash Drive with application or email directly to [debbie@coloradoroofing.org](mailto:debbie@coloradoroofing.org) by December 4, 2015. Also note that regardless of "winning" status, all job nomination photos will be shown in the slide presentation throughout dinner).*
- ▶ Final entry must not exceed 8 ½" x 11" letter size pages.
- ▶ Please feel free to submit multiple jobs for consideration.
- ▶ Entry Deadline: **Friday, December 4, 2015 by 5 p.m.** (No exceptions!)
- ▶ The application packet must be mailed to:
  - Colorado Roofing Association
  - Attn: Awards
  - PO Box 740550
  - Arvada, CO 80006-0550

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### ALL JOBS ARE JUDGED ON:

- ▶ **Creative Solutions to Roofing Problems** (i.e.: special and/or unique design, did contractor have input or contribute to the design, cost-saving innovations, etc.)
- ▶ **Workmanship/Difficulty of Installation** (i.e.: unusual and/or unfamiliar materials, complexity of job, multiple types of roofing systems installed, numerous steps and/or phases, coordination with other trades, was roofer acting as general or sub, etc.)
- ▶ **Specific Project Requirements** (i.e.: job conditions, site restrictions such as height, roof slope & access, special equipment, weather, deadlines, etc.)
- ▶ **Safety Procedures & Considerations** (i.e.: crew and/or public safety, safety plan, safety hazards and/or special considerations, use of special machinery, etc.).

★ *Please take into account that the only information on which the judges are able to make their decision is from the information you submit in your entry.* ★

Winners will be honored at the Awards Dinner to be held on Wednesday, February 24, 2016 at the Omni Interlocken Hotel, Broomfield, CO. Job of the Year Award winners are not announced in advance, but EVERY job submitted is recognized in the nominee slide presentation that runs throughout the dinner program.

**For assistance or questions, please feel free to contact the CRA Office.**

**Colorado Roofing Association – Awards Dinner**

*"Recognizing the Outstanding Work done by CRA Member Companies!"*

P.O. Box 740550 • Arvada, CO 80006 • 303-484-0549 • Fax 720-633-9776

E-mail: [debbie@coloradoroofing.org](mailto:debbie@coloradoroofing.org) • Web site: [coloradoroofing.org](http://coloradoroofing.org)

## JOB OF THE YEAR

Nomination Deadline: **Friday, December 4, 2015**

### Award Application

Company Name Advanced Exteriors, Inc.

Contact: Ty Correy

Contact Email tycorrey@advancedexteriors.net

Contact Ph: 720-298-4564

Name of Project NRLB3 Betty Anderson & NRLB4 Jennifer Mills (double submission, same program)

### Categories – \$ Size of Contract

☐ Under \$100,000

☐ \$350,001 - \$750,000

☐ \$100,001 - \$350,000

☐ Over \$750,001

### Other Categories

☐ First Timer' Submission (please also indicate \$ size above)

☒ Community Service\*

General Contractor \_\_\_\_\_

Start Date 12/06/15 & 05/16/15

Owner Betty Anderson (NRLB3) & Jennifer Mills (NRLB4)

Completion Date 12/06/15 & 05/16/15

Project Manager for the Project Andrew Knickerbocker

Foreman for the Project Carlos Leanos

Consultants for the Project No Roof Left Behind Co-Founder Dena Elie

Sub-Contractors for the Project \_\_\_\_\_ %  
 \_\_\_\_\_ %

Material Manufacturers Used

1. GAF (for both)
2. \_\_\_\_\_
3. \_\_\_\_\_

Distributors or Suppliers Used

1. Shake & Shingle Supply (for both)
2. \_\_\_\_\_
3. \_\_\_\_\_

**Nominations must be 1) submitted on this form, 2) typed (minimum 11 pt font), 3) one-sided, 4) four-page maximum (this cover form plus one page maximum per question below), 5) double-spaced and 6) signed.\*\***

**Attach your description/summary outlining the following:**

1. **Please describe the roofing system for the Project starting with the deck and working up.**
2. **What were the safety considerations for the Project (i.e.: What measures did you take to keep your crew and/or the public safe & how did safety affect the execution, timeliness and costs of this project).**
3. **What were the job conditions/site restrictions/unique circumstances that you dealt with for the Project that sets your Project apart from others (i.e.: weather, access issues, deadlines, budgets, your design input/contribution, being the general vs. sub, multi-employer worksite, public exposure, government restrictions, 3<sup>rd</sup> party inspections, etc).**

**I CERTIFY THAT THE INFORMATION CONTAINED IN THE PROVIDED NOMINATION PACKAGE IS TRUE TO THE BEST OF MY KNOWLEDGE AND THAT THE NOMINEE IS A MEMBER OF THE CRA. THE NOMINEE ALSO CONSENTS TO HAVE HIS/HER NAME AND/OR PHOTO PUBLISHED IN CONNECTION WITH THE CRA AWARDS DINNER.**

NOMINATOR'S SIGNATURE



DATE

11/16/2015

\* Community Service Category – if applicable, please answer the questions on this application. Otherwise, please submit a separate one page (maximum), double spaced description detailing the charitable work your company provided to the community or individual in 2015 (who, what, where, when and a description of the charity or cause).

\*\* Photos need to be emailed to CRA and should also be printed and included with this form to emphasis specific details of a project for the judges to see.